



# CITY OF WHEELING

City Council  
Amended Agenda  
September 17, 2024 5:30pm

City Council Chambers  
1500 Chapline Street  
Wheeling, WV 26003

## ROLL CALL

READING OF THE MINUTES [September 3, 2024](#)

## **PUBLIC HEARING:**

**FY 2023 Consolidated Annual Performance and Evaluation Report (CAPER)**

## MAYOR'S REPORT

### 1. CLERK'S REPORT

1. [Petition for Zone Change, 1,3 and 5 Diamond from R1-C to C-2](#)

### 2. UNFINISHED BUSINESS

1. [Bellaire Harbor Services LLC-Materials for Sewer Line-WPCD](#)
2. [Edgco- Emergency Demolition 2601 Eoff Street- ARPA](#)
3. [Edgco- Emergency Demolition 1066,1068,1070 McColloch Street- ARPA](#)
4. [Johnson Boiler Works- Replacement Actuators- WPCD](#)
5. [Xylem Dewatering Solutions- Bypass VFD- WPCD](#)
6. [Erb Electric- Dry Pit Demo and Rewiring- WPCD](#)
7. [Recreation Resource USA-Pickleball Courts- Patterson-ARPA](#)

**HELD OVER:** [Greater Wheeling Sports & Entertainment Authority Minutes from June 24,2024](#)

### 3. REMARKS FROM MEMBERS OF COUNCIL

### 4. REPORT OF COMMITTEES

1. [Development Committee Minutes from September 3, 2024](#)

### 5. REPORT OF CITY MANAGER

### 6. REPORT OF OTHER OFFICERS

1. [Planning Commission Minutes from August 12,2024](#)

### 7. PETITIONS OF REDRESS OR GRIEVANCE

### 8. PETITIONS OF ALL OTHER KINDS

### 9. ORIGINAL PROPOSITIONS

1. [Jim Shorkey Auto Group- Police Vehicles- General Fund](#)
2. [Dukes Root Control-Root Control- Water Pollution Control Division](#)
3. [Grade 8 Solutions- Flood damaged Grit Blowers-WPCD](#)
4. [ERB Electric- Flood repair materials & services-WPCD](#)
5. [Colossus Inc.- Caliber Mobile Software- Police Department](#)
6. [Centrisys- Long Term Rental Centrifuge- WPCD](#)
7. [Amending and Reenacting Centre Market Commission](#)
8. [Resolution- Upper Floor Incentive Program- Newbridge Academy](#)
9. [Resolution-WV Northern Regional Highway Safety Grant-WPD](#)

**THOSE WISHING TO BE HEARD**

