

CITY OF WHEELING



City Council Agenda
May 7, 2024 5:30pm

City Council Chambers
1500 Chapline Street
Wheeling, WV 26003

ROLL CALL

READING OF THE MINUTES [April 16, 2024](#)

MAYOR'S REPORT

1. CLERK'S REPORT

2. UNFINISHED BUSINESS

- [1. CT Consultants- Geotechnical Investigation-City Service Fee](#)
- [2. Opioid Settlement Funding- Wheeling Police Department](#)
- [3. Opioid Settlement Funding- Wheeling Fire Department](#)
- [4. Home Owner Sidewalk Repair Assistance Program](#)
- [5. Northern Panhandle Conservation District FY 2025 Agreement](#)
- [6. Black Bear Fence Company- Fence Grandview St.- Water Department](#)

HELD OVER: [Hall of Fame Minutes from March 12, 2024](#) ,[Traffic Commission Minutes from March 14, 2024](#)

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

- [1. Finance Committee Minutes from April 16, 2024](#)

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

- [1. Planning Commission Minutes from March 11, 2024](#)

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

- [1. Traffic Rule- Handicap Meter #17](#)
- [2. Adopting 2023 Replacement Pages, City Codified Ordinances](#)
- [3. Wheeling-Ohio County Health Department-Fee Revisions](#)
- [4. XYLEM- Emergency Flood Services- WPCD](#)
- [5. ERB Electric- Flood Repair Services- WPCD](#)
- [6. Amending and Reenacting Article 1103- Littering](#)
- [7. Raze International Inc- Abatement and Demolition-WVDEP DLAP](#)
- [8. Amending and Reenacting Article 547- Tobacco Usage Restrictions](#)
- [9. OVADC- Transfer- 2022 TIF BOND FUND](#)
- [10. US Army Corps Engineers- Elm Run Stormwater- RCIP](#)
- [11. Cast & Baker Corporation- Valley View Sanitary Sewer -ARPA](#)
- [12. James White Construction- Valley View Storm Sewer-ARPA](#)
- [13. Resolution Joint Use Agreement American Legion Post 1](#)

THOSE WISHING TO BE HEARD