

**City Council Agenda
City Council Chambers
1500 Chapline St.
February 6, 2024, 5:30pm**

ROLL CALL

READING OF THE MINUTES [January 16th, 2024](#)

MAYOR'S REPORT

1. CLERK'S REPORT [Notice of Request State Line Café & More LLC 1950 Lumbar Ave](#)

2. UNFINISHED BUSINESS

1. [Bus Levy- May Election 2024](#)
2. [GM Baker & Son rehabilitate Well 5 & Well 6-Water](#)
3. [Ford Office Technology-Centre Market Security System- ARPA](#)

HELD OVER:

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

1. [Finance Committee Minutes from January 16, 2024](#)

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

1. [Traffic Commission Minutes from December 14,2023](#)

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. [Property Liens 13th Street and Eoff Street](#)
2. [Dump Truck-Water Distribution- Vehicle Replacement Fund](#)
3. [AmChar Wholesale Inc. - Wheeling Police Department](#)
4. [Wheeling Police Department Table of Organization](#)
5. [Filmtec Corporation- Filter Modules Water Treatment Plant](#)
6. [Resolution Clean up and Remediation 58 19th Street](#)

THOSE WISHING TO BE HEARD