

## B. NOTICE TO BIDDERS

### The City of Wheeling

Owner

Sealed bids for **IDABELLE 8" WATER LINE EXTENSION** will be received by the City of Wheeling, West Virginia, at the office of the City Manager until 2:00 P.M. on January 22, 2013, and then at said office, publicly opened and read aloud. The Information for Bidders, Form of Bid, Plans, Specifications, Drawings, and Forms of Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the Ohio Valley Construction Employers Council and the Office of the City Engineer, City-County Building, Wheeling, WV.

Bidding Documents may be obtained only upon payment of \$25.00 with the City of Wheeling for each set obtained from the Office of the City Engineer, City-County Building, Wheeling, WV 26003. This deposit is non-refundable. The owner reserves the right to waive any informalities or to reject any or all bids.

**There is a mandatory pre-bid meeting scheduled for Tuesday, January 8, 2013, at 10:00 A.M. at the Water Department in Clator. All bidders wishing to submit a bid for this project must attend.**

Each bidder must deposit with the bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. Attention of bidders is called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. No bidder may withdraw its bid within 60 days after the actual date of the opening thereof. This contract is also subject to the requirements of the West Virginia Contractor Licensing Act, Chapter 21, Article 11 of the Code of West Virginia. **Contractor must be licensed in accordance with the Act at the time of the bid.**

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MINORITY BUSINESS ENTERPRISE CLAUSE:

THE CONTRACTOR MUST USE HIS/HER BEST EFFORTS TO CARRY OUT THE CITY OF WHEELING'S MINORITY BUSINESS ENTERPRISE POLICY: SPECIFICALLY, THE CONTRACTOR MUST UTILIZE, TO THE GREATEST EXTENT FEASIBLE, MINORITY BUSINESS CONCERNS WHICH ARE LOCATED IN THE COUNTY, ADJACENT COUNTIES OR WITHIN THE GENERAL TRADE AREA.

Dated: \_\_\_\_\_

Signed: \_\_\_\_\_  
Robert D. Herron, City Manager